



Clerk: Mrs Joanne Depradines-Smith
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Chairman: Mr Peter Dee

To members of the Council:

You are hereby summoned to attend a meeting of Duxford Parish Council at Duxford Primary School on Thursday, 11th April, 2019 at 8pm for the purpose of transacting the following business:

Members of the public and press are invited to address the Council at its Open Forum from approximately 8pm. Each person is entitled to speak once only in respect of business itemised on the agenda and shall not speak for more than 3 minutes. The maximum time allotted to this item is 15 minutes. Matters can be noted by councillors BUT no decisions can be made by the Council in this session other than to refer the matter for a written response, or to put the matter on the next agenda for debate by the Council. Everyone is most welcome to remain and listen to the Council debate thereafter.

Open Forum

Affordable Housing presentation from Cambridgeshire Acre

AGENDA

- 59 Apologies for absence.**
- 60 Declarations of Interests**
- 61 To agree, as a true record, the minutes of the Parish Council Meeting held on the 14th March 2019, circulated to all members prior to the meeting.**
- 62 Any matters arising from the previous minutes to be recorded.**
- 63 Chairman's Announcements: including non-decisive correspondence.**
- 64 Planning:**
 - a. Applications received: see separate sheet**
 - b. SCDC Decisions Received: see separate sheet.**
 - c. Planning Correspondence.**

- 65 Finance: Accounts for payment: see separate sheet:**
- a. Discuss and agree formation of a group for engagement with the Duxford youth, to recommend a use for the S106 monies, for DPC agreement.**
- 66 District Council Matters.**
- 67 County Council Matters.**
- 68 Allotments Report:**
- a. Discuss and agree rental costs for 2019/20.**
- 69 Footpaths, Recreation Ground and Burials / Operations Committee Report:**
- a. Discuss and agree replacement playground seesaw purchase and installation.**
 - b. Discuss and agree The Biggen access footpath levelling in principle.**
 - c. Discuss and agree FRG&B committee status going forward.**
 - d. Discuss and agree Cemetery bier house reinforced security measures (sponsored).**
- 70 Brewery Field Report.**
- 71 Village Hall Report:**
- a. Discuss and agree monthly payments to contractor (monthly certificate).**
- 72 Public Art Contribution Report.**
- 73 Retrospectively agree a new Clerk mobile telephone (replace broken one).**
- 74 Soap Box Derby: Discuss and agree permission for road closure for event on 1st September 2019.**
- 75 Surgery Report.**
- 76 Diary and next meetings.**
- 77 Meeting Closure.**

**J Depradines-Smith
Clerk to the Council
5 April 2019**